



Floral Education – May 27<sup>th</sup>, 2026  
Exhibits – May 28<sup>th</sup> – May 29<sup>th</sup>, 2026  
Broward County Convention Center  
Ft. Lauderdale, FL

## 2026 Exhibit Space Contract

Company Name: \_\_\_\_\_ ("Exhibitor" or "Company")

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Telephone: \_\_\_\_\_

Company Email: \_\_\_\_\_ Website Address: \_\_\_\_\_

Primary Contact Person: \_\_\_\_\_ Email: \_\_\_\_\_

Office Phone: \_\_\_\_\_

Person In charge of logistics: \_\_\_\_\_ Email \_\_\_\_\_

A/P Contact Person: \_\_\_\_\_ A/P Email: \_\_\_\_\_

### 2. AGREEMENT OF RESPONSIBLE PARTIES

The above-described Exhibitor hereby agrees with Floriexpo to pay the below described fees on the below noted dates as consideration for its exhibition at Floriexpo ("Event") and to comply with the Conditions Rules and Regulations as set forth in [Exhibit A](#). the event that an Agency is referenced above, the payment obligations under this Contract shall belong to the Agency exclusively.

### 3. DEPOSIT

A deposit equaling 50% of the total cost of the Exhibition Rate is due upon receipt of invoice in order to reserve your space. Contracts received on or after January 1, 2026 must be accompanied by full payment or paid in full upon receipt of the invoice.

### 4. PAYMENT TERMS

- 1.50% deposit due upon receipt of invoice
2. Balance due on or before January 1, 2026

Follow the instructions on invoices and statements carefully to ensure your payment is applied to your account.

**CAUTION:** Any updates to payment details will ALWAYS be reflected on an official Floriexpo invoice

### 5. CANCELLATION POLICY

No cancellation is effective unless given in writing by mail to Floriexpo, 13 Burnham Woods Circle, Scarborough, ME USA 04074 or by email to [csalmon@floriexpo.com](mailto:csalmon@floriexpo.com).

Cancellations received by Floriexpo on or before January 1, 2026, shall be subject to a cancellation fee equal to 50% of the total cost of canceled space. Cancellations received by Floriexpo after January 1, 2026, are subject to a cancellation fee equal to 100% of the total cost of canceled space.

**All outstanding fees are payable immediately upon cancellation.**

## EXHIBITOR RATES (RATES ARE IN U.S.)

Cost per Square Foot .....\$41.00

Total Dimensions: \_\_\_\_\_ ft. x \_\_\_\_\_ ft. = \_\_\_\_\_ sq.ft.

**Total sqft \_\_\_\_\_ x \$ \_\_\_\_\_/sqft = Total \$ \_**

### INCLUDED WITH EACH BOOTH:

- Back (8' high) and side (3' high) rail, draped
- Booth identification sign (7" x 44")
- Basic listing in the Mobile App, and on the official Event Website
- 5 Exhibitor badges per 100 sq. ft. of booth space

For further details on what is included for all booths beyond basic show guide listing and exhibitor badge allotment go to <http://www.floriexpo.com/exhibitor-booth-includes/> or

contact your sales representative.

**NOTE:** The rate of \$41.00 per square foot is good as long as a deposit is made by July 31, 2025. If a deposit is made after July 31, 2025 the rate per square foot will increase to \$42.00 per square foot.

## GRAND TOTAL

## 6. AUTHORIZATION

Undersigned on behalf of Exhibitor has reviewed and affirms that Exhibitor shall abide by all Conditions, Rules and Regulations governing the Event as set forth in [Exhibit A](#) located at are included with this Exhibit Space Contract and incorporated by reference. Exhibitor further affirms that acceptance of this Contract by Floriexpo constitutes a legal and binding contract and that undersigned is authorized to bind Exhibitor regarding same.

*Seen and Agreed to on behalf of Exhibitor AND in the event that an Agency is billed, on its own behalf as well.  
Contract must be signed & deposit received to secure booth.*

Signature: \_\_\_\_\_ Individual's Name : \_\_\_\_\_

Title: \_\_\_\_\_ Company Name: \_\_\_\_\_ Date: \_\_\_\_\_

## 7. EXHIBITOR REQUESTS TO SHOW ADMINISTRATION – Floriexpo may grant or not in its sole discretion

### BOOTH PREFERENCES

We do ***not*** wish to be located adjacent to or directly across from the following companies:

### BOOTH LOCATION PREFERENCE: List Booth Numbers

1st choice:      2nd choice:      3rd choice:

## 8. SHOW ADMINISTRATION USE ONLY

Booth Assigned \_\_\_\_\_ Dimensions \_\_\_\_\_ Open Corners \_\_\_\_\_ Total Square Feet \_\_\_\_\_